## UNOFFICIAL COPY

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0419548139

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/13/2004 11:35 AM Pg: 1 of 2

Office

Loan#: 0038037479

RLS#: 134663



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISINTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH J DOYLE AND PATRICIA A DOYLE, HIS WIFE, IN JOINT TENANCY

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 16, 2002

Recorded on: SEPTEMBER 03, 2002 as Instrument No. 0020966543 in Book No. --- at Page

No. ---

Property Address: 6128 S MAYFIELD AVE, CHICAGO, 1. 60638-0000

County of COOK, State of ILLINOIS

PIN# 19-17-417-030

Legal Description: LOT 10 IN BLOCK 6 IN FOURTH ADDITION TO CLEARING, A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOWIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 16, 2004

AMERIQUEST MORNIGAGE COMPANY

By:

TISSINGER, VICE PRESIDENT

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State of County of

CALIFORNIA

On JUNE 16, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHERA P. ANDERSON

ANDERSON

LA CHERA R. ANDERSON Comm. # 1448861

NOTARY PUBLIC CALIFORNIA Los Angeles County My Comm. Expires Nov. 2, 2007

MY Comm. Expires Nov. 2, 2007