

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell  
Return To: Premier Title Co.  
1350 W. Northwest Highway  
Arlington Heights, IL 60004



Doc#: 0419549046  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/13/2004 08:00 AM Pg: 1 of 2

Date: 06/24/04

Order Number: 04-01713

1. Name of Mortgagor(s): KRISTIN SCHULTZ

2. Mortgage information: MORTGAGE DATED JANUARY 21, 2003 AND RECORDED FEBRUARY 25, 2003 AS DOCUMENT 0030266159 MADE BY KRISTIN L. SCHULTZ TO PHH MORTGAGE SERVICES TO SECURE A NOTE FOR \$163,500.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 02-10-406-033-1151

Common Address: 406 WEST HAMILTON

PALATINE, ILLINOIS 60067

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

County of COOK

This Instrument was acknowledged before me on 7/8/04 by Dorina Russell  
as (officer for/agent of) Premier Title Company

Notary Public Seal  
My Commission Expires on 7/8/04

Signature of Notary [Signature]

(2)

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continued

UNIT 21-5 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
BEING THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT  
PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE  
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED  
AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 86145064, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office