UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights,IL 60004



Doc#: 0419549049
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/13/2004 08:01 AM Pg: 1 of 2

Date: 06/23/04

Order Number: 04-01464

1. Name of Mortgagor(s): ELIE KHOURY
EVA KHOURY

- 2. Mortgage information: MORTGAGE DATED AUGUST 15, 2001 AND RECORDED AUGUST 28, 2001 AS DOCUMENT 0010795345 MADE BY ELIE T. KHOURY AND EVA T. KHOURY TO PRISM MORTGAGE CO. TO SECURE A NOTE FOR \$129,400.00.
- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and livensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement
- 7. The property described in the mortgage is as follows:
 Permanent Index Number: 10-26-117-070-0000
 Common Address: 3823 DOBSON STREET SKOKIE, ILLINOIS 60075

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company Address: 1350 W. Northwest Highway, Telephone No: (847) 255-7100	Arlington Heights, IL 60004
State of Illinois County of County of This Instrument was acknowledged be	efore me on 18104 by DONNA PUSSE!
as (officer for/agent of) Premier T	
Notary Publicia SEAL My Commis SHELLY JK ANDULA My COMMISSION EXPIRES 07-26-06 MY COMMISSION EXPIRES 07-26-06	Signature of Notary

0419549049 Page: 2 of 2

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continued

LOT 62 (EXCEPT THE SOUTH 9.5 FEET THEREOF) IN REINBERG'S NORTH CHANNEL SUBDIVISION IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office