

# UNOFFICIAL COPY



Doc#: 0419549113  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/13/2004 12:26 PM Pg: 1 of 2

*ATS 27090*

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 11344198

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **PAUL MOODY, AN UNMARRIED MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR FREMONT INVESTMENT & LOAN**, dated **2/28/2003** recorded in the Official Records Book under Document No. 0030330355, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **94500** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 5812 S. Paulina Ave Chicago, Illinois, being described as follows: LOT 6 IN BLOCK 3 IN PHIPP'S ADDITION TO ASHLAND BEING A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 383 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL: A.P.N. 20-18-229-014

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 11 day of June, 04.

BOX 104BX 991

*Return to: Paul Moody  
5812 S. Paulina  
Chicago IL 60636*

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

BY: Robert Tompkins  
ROBERT TOMPKINS  
TITLE: ASSISTANT SECRETARY

BY: Debbie Thayer  
NAME: DEBBIE THAYER  
TITLE: VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT TOMPKINS** well known to me to be the VICE PRESIDENT and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

11 day of June 04

My Commission Expires:

Regina Denise Monts

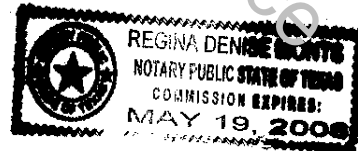
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS



Notary's Printed Name:

Return to:

ABSOLUTE TITLE SERVICES  
2227 HAMMOND DR  
SCHAUMBURG, IL 60173  
**HOLDER'S ADDRESS:**  
P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Paul Moody, 5812 S. Paulina Ave, Chicago, IL 60636

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 11344198//

MIN: / 100194450000575739

MERS Telephone No. 1-888-679-6377