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Doc#: 0419550008
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/13/2004 07:52 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/02/04

Law Title Order Number: 29263-CC

- Name of Mortgagor(s): ROSA HERNANDEZ
- Name of original Mortgagee: LITTON LOAN SERVICING
- Name of Mortgage Servicer (if any): FREMONT INVESTMENT
- Mortgage recording Document Number(s): 0020425236**
- The above referenced mortgage has been paid in accordance with the payoff statement received from GENESIS MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 13-27-110-017-0000

Address: 3011 N. KILPATRICK, CHICAGO, IL 60641

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

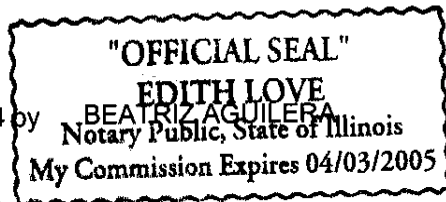
BEATRIZ AGUILERA

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/02/04 by _____ as (officer for/agent of) Law Title Insurance Company



Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

mail to ROSA Hernandez

[Handwritten signature]

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LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 29263-CC

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 148 IN KOESTER AND ZANDER'S SECTION LINE SUBDIVISION IN THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

13-27-110-017-0000
3011 N. KILPATRICK, CHICAGO, IL

Property of Cook County Clerk's Office