

UNOFFICIAL COPY



Doc#: 0419505284
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/13/2004 12:53 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/18/04

Law Title Order Number: 209325H

1. Name of Mortgagor(s):
RUBEN BELTRAN AND LOURDES BELTRAN
2. Name of original Mortgagee: CREVE COUER MORTGAGE ASSOC. ASSIGNED TO MERS
3. Name of Mortgage Servicer (if any): HOUSEHOLD
4. **Mortgage recording Document Number(s):
DOC#0020663829 ASSIGNED TO DOC#0021254662**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOUSEHOLD and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 9-35/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-26-424-004-0000

Address: 3009 SOUTH CENTRAL PARK, CHICAGO, IL 60623

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Mandy Lewandowski
MANDY LEWANDOWSKI

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/18/04 by MANDY LEWANDOWSKI
as (officer for/agent of) Law Title Insurance Company.

Nereida de la Torre
Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville. 2900 Ogden, Lisle, IL 60532

LOW TITLE
PICK-UP



UNOFFICIAL COPY

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 209325H

The land referred to in this Commitment is described as follows:

LOT 93 IN THE SUBDIVISION OF BLOCK 21 IN STEEL'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office