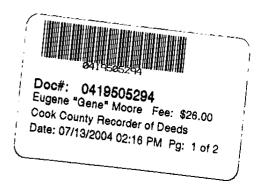
UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 06.16/04

Law Title Order Number: 212620U

Name of Mongagor(s): 1.

MANUEL C MARTINEZ & OFELIA MARTINEZ

- Name of original Mortgagee: THE NORTHERN TRUST CO ASSIGNED TO PRINCIPAL MORTGAGE INC 2.
- Name of Mortgage Servicer (if any): PRINCIPAL RESIDENTIAL
- Mortgage recording Document Number(s): 4. 0010271736 ASSIGNED TO 0010824868
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. **GRAND MORTGAGE CORP** and there is no objection from the mort(acec or mortage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the but iness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mor gage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.

The property described in the mortgage is as follows:

Permanent Index Number: 15-04-303-613

Address: 1410 NORTH 36TH AVENUE, MELROSE PARK, 1 60160

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

9.

Address: 1701 E. Woodfield Road Ste 900, Schaumburg ILL 60173

Phone: (847)605-8698

State of Vilinois, County of COOK

This ipstrument was acknowledged before me on 06/18/04 by **KELLI JO CIDLIK**

(officer for/agent of) Law Title Insurance Company.

OFFICIAL SEAL LUZMARIA CASAS

NOTARY PUBLIC - STATE OF ILLINOIS:

Prepared by and return to Law Title Insurance Company, MASSINU 58 PURIS, MAGO 8020026. Lisle, IL 60532

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 212620U

The land referred to in this Commitment is described as follows:

LOT 8 IN BERTRAND'S SUBDIVISION OF LOTS 2 AND 9 IN BLOCK 4 IN HENRY SOFFEL'S THIRD PELK NORTH.

ODERATION OF COOK COUNTY CLERK'S OFFICE ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 4. TOWNSHIP 39. NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. ILLINOIS.