

# UNOFFICIAL COPY



Doc#: 0419506061  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/13/2004 09:21 AM Pg: 1 of 3

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8352619

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 2210 ENTERPRISE DR., FLORENCE, SC 29501 a certain Mortgage dated November 24, 2003, made and executed by VLADIMIR LAZAREVIC and OLIVERA LAZAREVIC

whose address is 1515 E CENTRAL RD #258A, ARLINGTON HEIGHTS, IL 60005 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., CORPORATION

following described property situated in COOK County, State of Illinois upon the County, State SEE ATTACHED PROPERTY TAX ID NUMBER: 08-10-201-024-1176

such Mortgage having been given to secure payment of One Hundred Seventy Three Thousand Eight Hundred Fifty Dollars and no/100 (\$ 173,850.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0405146144 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95  
Page 1 of 2 MW 12/95.02 Initials: *EM*  
VMP MORTGAGE FORMS - (800)521-7239



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
the 21, 2004

Karla Brownlow  
Witness

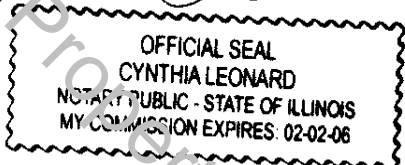
DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: Jacqueline E Sanchez  
(Signature)

Cynthia Leonard  
Attest

Seal:



Jacqueline Earle - Sanchez  
V. P. Operations

This Instrument Prepared By: KASEY BUSKIRK  
100 W. 22ND ST. SUITE 101  
LOMBARD, IL 60148

, address:  
, tel. no.: (630) 620-0550

TAX I.D. NUMBER: 08-10-201-024-1176  
1515 E CENTRAL RD #258A  
ARLINGTON HEIGHTS, IL 60005

Property of Cook County Clerk's Office

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Property Address: 1515 E. CENTRAL RD #258A  
ARLINGTON HEIGHTS, IL 60005

PIN #: 08-10-201-024-1176

Unit No. 258A Building No. 2 in Dana Point Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 24618528, as amended from time to time, in the Northeast 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, the Northwest 1/4 of the Northwest 1/4 of Section 11 and North 10 chains of the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY of Cook County Clerk's Office

CASE NUMBER 03-27334