

# UNOFFICIAL COPY



Doc#: 0419506069  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/13/2004 09:23 AM Pg: 1 of 3

**Recording Requested By/Return To:**

DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8375172

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc.

, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435 a certain Mortgage dated March 29, 2004, made and executed by EVANGELOS MALFAS and KRISTI KOMON

whose address is 310 N. CLINTON, CHICAGO, IL 60661 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 17-09-303-068 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of Three Hundred Sixty Thousand Dollars and no/100 (\$ 360,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 041184007 ) of the County, State of Illinois Records of COOK, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

Page 1 of 2 MW 12/95.02

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



Handwritten signature and date: 7/13/04

# UNOFFICIAL COPY



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 3, 2004

Witness [Signature]

DRAPER AND KRAMER MORTGAGE CORP.  
(Assignor)

By: [Signature]  
(Signature)

Witness [Signature]

Vice President

Attest

Seal:



This Instrument Prepared By: PECOLA DILLON  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
17-09-303-068  
310 N. CLINTON  
CHICAGO, IL 60661

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 628-2657

Office of Cook County Clerk's Office

**UNOFFICIAL COPY**

**Property Address:** 310-M N. CLINTON STREET,  
CHICAGO IL 60661

**Legal Description:**

## PARCEL 1:

LOT 18 IN FULTON STATION 1ST RESUBDIVISION, (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131 IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710625.

## PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNER'S ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624.

**Permanent Index No.:** 17-09-303-068