UNOFFICIAL COPY



Doc#: 0419506069

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/13/2004 09:23 AM Pg: 1 of 3

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.

8375172

100 W. 22ND ST. #101 LOMBARD, IL 60148

ATTN: -PUST CLOSING DEPT

ASSIGNMENT OF MORTGAGE

For Value Recayed, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,

assign, transfer and convey, upto Wells Fargo Home Mortgage, Inc.

, a corporation

organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435, a certain Mortgage dated March 29, 2004, made and executed by EVANGELOS

MALFAS and KRISTI KOMON

whose address is 310 N. CLINTON, CHICAGO, IL 60661 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the

County, State

following described property situated in COOK of Illinois PROPFI

PROPERTY TAX ID NUMBER: 17-09-303-068

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of Three Hundred Sixty Thousand Dollars and no/100 (\$ 360,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No OUNS YOUR) of the

Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

9512).03

12/95

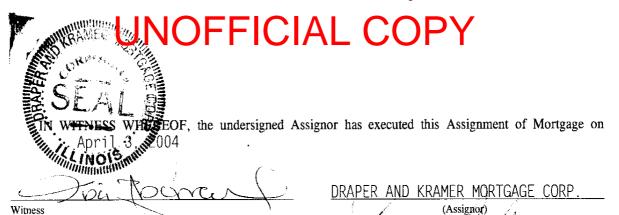
Page 1 of 2

MW 12/95.02

Initials:

VMP MORTGAGE FORMS - (800)521-7291

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Attest

Vice President

Seal:

Official Seal Christine E. Womack Notan, Public State of Illinois My Commission Expires 01/22/06

This Instrument Prepared Fv: PECOLA DILLON

LOMBARD, IL 60148 TAX I.D. NUMBER: 17-09-303-068 310 N. CLINTON CHICAGO, IL 60661

ECOL)*COOK COUNTY CIENT'S OFFICE , address: 100 W. 22ND ST. SUI

, tel. no.: (630) 628-2657

(Signature)

-995M1 (9512).03

.0419506069 Page: 3 of 3

UNOFFICIAL CO

Property Address:

310-M N. CLINTON STREET.

CHICAGO IL 60661

Legal Description:

PARCEL 1:

LOT 18 IN FULTON STATION 1ST RESUBDIVISION, (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION TOWNHOMES HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710625.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEUT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNER'S ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624. 750/7/C

Permanent Index No.: 17-09-303-068

ALTA Commitment Schedule A - Section II