

# UNOFFICIAL COPY



Doc#: 0419506073  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/13/2004 09:23 AM Pg: 1 of 3

**Recording Requested By/Return To:**

DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8353344

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc.

, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435, a certain Mortgage dated December 10, 2003, made and executed by SUNEEL CHAUDHRY

whose address is 2020 N. LINCOLN PARKWAY #37H, CHICAGO, IL 60614-4726 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 14-33-208-028-1422 SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

such Mortgage having been given to secure payment of Two Hundred Sixty Eight thousand Eight Hundred Fifty Dollars and no/100 (\$ 268,850.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 40081059 ) of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95  
Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



Handwritten signature and date: 3/13/04

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 18, 2003

Sherrin McShaw  
Witness

DRAPER AND KRAMER MORTGAGE CORP.  
(Assignor)

Christine E. Womack  
Attest

By: [Signature]  
(Signature)  
Vice President Josh Heinrich  
v.p. operations

Seal:

This Instrument Prepared By: MISTI SATER  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
14-33-208-028-1422  
2020 N.LINCOLN PARKWAY #37H  
CHICAGO, IL 60614-4726

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 620-0550

Cook County Clerk's Office

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**STREET ADDRESS:** 2020 N. LINCOLN UNIT 37N  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-33-208-028-1422

**LEGAL DESCRIPTION:**

UNIT NUMBER 37H IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office