UNOFFICIAL COPY



Doc#: 0419506073 Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 07/13/2004 09:23 AM Pg: 1 of 3

Recording Requested By/Return To:

DRAPER AND KRAMER MORTGAGE CORP.

8353344

100 W. 22ND ST. #101 LOMBARD, IL 60148 ATTN: -PGS: CLOSING DEPT.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SCITE 101, LOMBARD, IL 60148

, does hereby grant, sell,

assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc.

, a corporation

organized and existing under the laws of CALIFORNIA (he address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435

(herein "Assignee"), whose

December 10, 2003 a certain Mortgage dated

, made and executed by SUNEEL

CHAUDHRY

whose address is 2020 N.LINCOLN PARKWAY #371, CHICAGO, IL 60614-4726 to and in favor of DRAPER AND KRAMER MORTGAGE CURP., DELAWARE

upon the

following described property situated in COOK

County, State

PROPERTY TAX ID NUMEER: 14-33-208-028-1422 of Illinois SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A'

such Mortgage having been given to secure payment of Two Hundred Sixty Eight Thousand Eight Hundred Fifty Dollars and no/100 (\$ 268,850.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

)

No.(1)(1)(1)(1)(1) of the

Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

12/95

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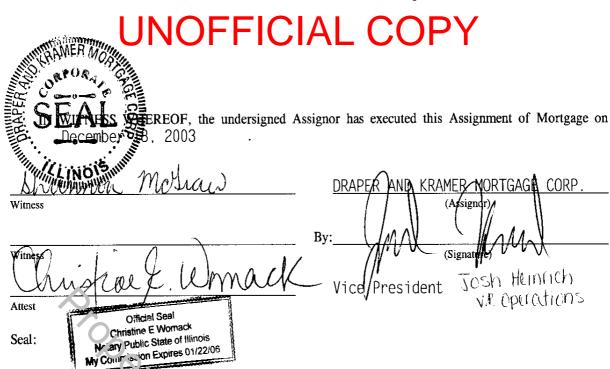
MW 12/95.02

Initials:

VMP MORTGAGE FORMS - (800)521-7291



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This Instrument Prepared By: MISTI SATER

LOMBARD, IL 60148 TAX I.D. NUMBER:

14-33-208-028-1422

2020 N.LINCOLN PARKWAY #37H

CHICAGO, IL 60614-4726

, address: 100 W. 22ND ST. SUI

, tel. no.: (630) 620-0550

-995M1 (9512).03

OOF COUNTY CLOTH'S OFFICE

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STREET ADDRESS: 2020 N. LINCOLN UNIT 37N CIAL COPY

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-33-208-028-1422

LEGAL DESCRIPTION:

UNIT NUMBER 37H IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAC.
PTOGET.

COOK COUNTY CLERK'S OFFICE WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750°C9 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.