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Doc#: 0419506020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2004 08:56 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8365926

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Countrywide Document Custody Services, A Division of Treasury Bank, N.A., a corporation organized and existing under the laws of STATE OF CALIFORNIA (herein "Assignee"), whose address is 450 American St., MS#SV3-51, Simi Valley, CA 96065, a certain Mortgage dated March 2, 2004, made and executed by ERIC L PATTERSON

whose address is 14318 S WABASH AVE, RIVERDALE, IL 60827-2840 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 29-04-412-023-0000 LOT 9 IN BLOCK 63 IN IVANHOE UNIT NO. 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Sixty Three Thousand Dollars and no/100 (\$ 63,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 040920482) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95
Page 1 of 2 MW 12/95.02 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
March 12, 2004

[Signature]

Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: *[Signature]*

(Signature)

Vice President

Laura Bobrowsky
MORTGAGE ASSOCIATE

[Signature]

Witness

Attest



Seal:

This Instrument Prepared By: MISTI SATER
LOMBARD, IL 60148
TAX I.D. NUMBER:
29-04-412-023-0000
14318 S WABASH AVE
RIVERDALE, IL 60827-2840

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

PROPERTY OF COOK COUNTY CLERK'S OFFICE