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Doc#: 0419506030
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2004 09:06 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8391229

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 2210 ENTERPRISE DR., FLORENCE, SC 29501 a certain Mortgage dated April 14, 2004, made and executed by CHRISTOPHER EATON

whose address is 1022 N CENTRAL PARK AVENUE, CHICAGO, IL 60651 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the

County, State

following described property situated in COOK of Illinois

PROPERTY TAX ID NUMBER: 16-02-316-034

THE SOUTH 20 FEET OF LOT 15 AND THE NORTH 10 FEET OF LOT 16 IN BLOCK 8 OF TREATS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Thirty Four Thousand Dollars and no/100 (\$ 234,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. 041282217) of the

Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

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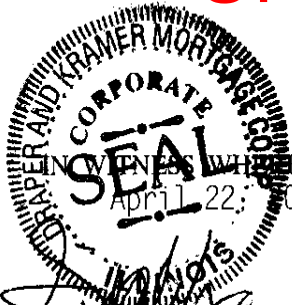
Initials: ET

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 22, 2004

Witness [Signature]

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

Witness Michelle J. Viertel

By: [Signature]
BRAD BUSH
Vice President

Attest
Seal:

This Instrument Prepared By: HEATHER KUBAN
LOMBARD, IL 60148
TAX I.D. NUMBER:
16-02-316-034
1022 N CENTRAL PARK AVENUE
CHICAGO, IL 60651

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

Office of Cook County Clerk's Office