**UNOFFICIAL COPY** 

Recording Requested By:

Chase Manhattan Mortgage Corporation

When Recorded Return To: ROBERTA CHAMBERS 1904 EMERSON ST EVANSTON, IL 60201



0419506164 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/13/2004 02:07 PM Pg: 1 of 2



## SATISFACTION

Paid Accounts Department #.10/69518 "CHAMBERS" Lender ID: 222/0068518 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITUES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPOR/TION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by ROBERTA CHAMBERS, A SINGLE WOMAN AND TOKEN STEELE, MARRIED TO JAMES STEELE THIS PROPERTY DOES NOT CONSTITUTE MARITAL/HOMESTEAD PROPERTY FOR JAMES STEELE, originally to ADVANTA NATIONAL BANK USA, in the County of Cook, and the State of Illinois, Dated: 59/37/1997 Recorded: 10/08/1997 in Book/Reel/Liber: 3292 Page/Folio: 0025 as Instrument No.: 97747407, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 3 AND 4 IN J. S. HAVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINO S. ON MAY 25, 1914 AS DOCUMENT NUMBER 5425728, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-13-119-006

Property Address: 1904 EMERSON STREET, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as instrument No.: 0010642677

On July 2nd, 2004

TELMA RUIZ, Assistant Secretary

PA S.No-Nyes

\*TCT\*TCTCHCA\*07/02/2004 12:07:43 PM\* CHCA01CHCA00000000000000134302\* ILCOOK\* 10068518 ILSTATE\_MORT\_REL \*TCT\*TCTCHCA\*

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SATISFACTION Page 2 of 2

## UNOFFICIAL CO

STATE OF California COUNTY OF San Diego

ON July 2nd, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal

JOSEPHIME CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502

JOSEPHINE CORRINE RAMIREZ Commission # 1362502 Notary Public - California San Diego County My Comm. Expires Jun 25, 2006

(This area for notarial seal)

Cook County Clerk's Office Prepared By: JOSEP' IN CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912