

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
JAN DZIADKOWIEC
571 WOODCREST LN
LEMONT, IL 60439



Doc#: 0419506183
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2004 02:56 PM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #0307579133 "DZIADKOWIEC" Lender ID:40267/1100376769 Cook, Illinois PIF: 06/08/2004
MERS #: 100026300002960377 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage, LLC) holder of a certain mortgage, made and executed by JAN DZIADKOWIEC AND HELENA DZIADKOWIEC, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE, LLC), in the County of Cook, and the State of Illinois, Dated: 06/23/2003 Recorded: 07/14/2003 as Instrument No.: 200319539077, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-27-200-019-1009

Property Address: 13 SIOUX CT, JUSTICE, IL 60458-1031

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage, LLC)
On June 29th, 2004

By:
Christie Bouchard, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On June 29th, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES My hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505

(This area for notarial seal)

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307579133

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1:

Unit No. 13, as delineated on the survey of the following described parcel of real estate:

That part of the North 10.74 acres of that part of the West 1/2 of the Northeast 1/4 of Section 27, Township 38 North, Range 12, East of the Third Principal Meridian, lying south and East of the southeast right of way of the Chicago and Alton Railroad (the South line of said North 10.74 acres being parallel to the South line of the said Northeast 1/4 in Cook County, Illinois.

Commencing at the intersection of the Southeast right of way line of the Chicago and Alton Railroad (now called the Gulf Mobile and Ohio Railroad) and the South line of the said North 10.74 acres; thence Northeasterly along aforesaid Southeast line of the Chicago and Alton Railroad, a distance of 190.12 feet to a point of beginning; thence continuing along said Southeast line 105.88 feet; thence Southeasterly at right angles to said Southeast to said southeast right of way line of the Chicago and Alton Railroad, a distance of 250 feet; thence Southwesterly along a line parallel to the said Southeast right of way of the Chicago and Alton Railroad, a distance of 105.88 feet; thence Northwesterly at right angles to the last described course 250.00 feet more or less to the point of beginning; containing 0608 acres, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Ford City Bank, as Trustee under Trust Number 383, recorded in the Office of the Recorder of Cook County, Illinois, as Document Number 22570585.

Together with an undivided 9.52% interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the unites defined and set forth in said Declaration and Survey).

ALSO

Parcel II:

Perpetual easement for ingress or egress for the benefit of parcel I of recorded October 24, 1974 as Document No. 22887170, in Cook County, Illinois.

Permanent Index #'s: 18-27-200-019-1009 vol. 83

Property Address: 13 Sioux Court, Justice, Illinois 60458