

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0419508113

Date: 07/09/04

Doc#: 0419508113
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/13/2004 01:51 PM Pg: 1 of 2

Order Number: 2000 000549077

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1. Information concerning mortgage(s) is as follows:
MORTGAGE DATED JUNE 27, 2003 AND RECORDED JULY 3, 2003 AS DOCUMENT NO. 0318447024 MADE BY RICKY L. RENCHER AND LATRICIA JOHNSON-RENCHE TO SHOREBANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$320,000.00.
MORTGAGE RECORDED SEPTEMBER 12, 2003 AS DOCUMENT NO. 0325547334 MADE BY RICKY L. RENCHER AND LATRICIA JOHNSON-RENCHE TO SHOREBANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$300,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Connie T. Romanski
Telephone No.: (630) 574-7272



Michele Phalen

State of Illinois
County of Cook
This Instrument was acknowledged before me on
Insurance Company.

7/9/04
by Michele Phalen

as (officer or agent of) Ticor Title

[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Connie T. Romanski
Address: 600 HUNTER DRIVE, SUITE 302, OAK BROOK, ILLINOIS 60521
Return to: ANTHONY MESSERGES
641 S. MAPLE
OAK PARK, ILLINOIS 60302

CRT0FRLS

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CERTIFICATE OF RELEASE

Permanent Index Number: 16-18-109-011-0000
Common Address: 641 S. MAPLE
K
OAK PARK, ILLINOIS 60302

Legal Description:

PARCEL 1: THAT PART OF A TRACT OF LAND 66 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BLOCK 5 AND 12 IN J. WILSON'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS DOCUMENT 773322 AND BEING A PORTION OF THE LAND FORMERLY INCLUDED IN ADAMS STREET AND LOT 1 IN BLOCK 12 IN W.J. WILSON'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30, AS DOCUMENT 773322 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING FROM SOUTHEAST CORNER OF THE TRACT OF MAPLE SQUARE TOWNHOMES, THENCE 112.00 FEET NORTHERLY ALONG THE EAST BORDER OF THE TRACT; THENCE 84.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT TO THE POINT OF BEGINNING; THENCE 20.00 FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT, THENCE 43.50 FEET SOUTHERLY PARALLEL TO THE EAST BORDER OF THE TRACT; THENCE 20.00 FEET EASTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT, THENCE 43.50 FEET NORTHERLY TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 0021109137 AND AS CREATED BY THIS DEED DATED JUNE 27, 2003 MADE BY TTA INVESTMENTS, INC., TO RICKY L. RENCHER AND LATRICIA JOHNSON-RENCHE FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.