

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

PIERRE MARIE

When recorded return to:

ABN AMRO MORTGAGE GROUP INC.  
7159 CORKLAN DRIVE  
JACKSONVILLE, FL 32258

Loan #: 0001275173

Investor Loan #: 0004773305

Pool #: 003566

PIN/Tax ID #: 07271020201284

Property Address:

623 LIMERICK LN #1B  
SCHAUMBURG, IL 60193-



Doc#: 0419510044

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/13/2004 10:48 AM Pg: 1 of 1

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION, , , whose address is 7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): EDWIN A GERENA, DIVORCED, NOT SINCE REMARRIED

Original Mortgagee: FIRST RESIDENTIAL MORTGAGE, L.P.

Loan Amount: \$ 65,400.00

Date of Mortgage: 06/21/1993

Date Recorded: 07/30/1993

Liber/Cabine:

Page/Drawer:

Document #: 93-595523

Legal Description: UNIT 1-B IN 623 LIMERICK LANE IN LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATHERFIELD UNIT NUMBER 16, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 07-27-102-019-1284

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/11/2004.

ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION,

Sarah Harden

Assistant Vice President

Pat Cummings

Vice President

State of FL County of DUVAL

On this date of 06/11/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Pat Cummings and Sarah Harden, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Bethany D. Royal

My Commission Expires: 09/11/2005



Bethany D. Royal  
MY COMMISSION # DD056504 EXPIRES  
September 11, 2005  
BONDED THRU TROY FAIN INSURANCE, INC.

SV  
PI  
SH  
M/V  
N/S