## **UNOFFICIAL COPY**



Doc#: 0419510016
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Date: 07/13/2004 09:53 AM Pg: 1 of 2

Space Above This Line For Recording Data

Marquette Bank 9612 W. 143<sup>rd</sup> Street Orland Park, IL 60462

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MCKTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESES PRESENTS, That the MARQUETTE BANK, A Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim FRANK J BEIRIGER AND LINDA BEIRIGER, HIS WIFE, AS JOINT TENANTS.

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4TH day of NAY A. D. 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document 60234178 to MARQUETTE BANK the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE S  $\frac{1}{2}$  OF LOT 17 IN FREDERICK H. BARTLETT'S  $87^{\text{TH}}$  STREET HOMESTEAD, A SUBDIVISION OF THE W  $\frac{1}{2}$  OF THE SE  $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

5-19/5 P-2 M-N/KH

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## **UNOFFICIAL COPY**

PERMANENT REAL ESTATE INDEX NUMBER: 19-32-423-035

PROPERTY ADDRESS: 8530 S. MENARD, BURBANK, IL 60459

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 29<sup>TH</sup> DAY OF JUNE, 2004

Prepared Sy. MARY MCCARTHY (LINE)

MARQUETTE BANK 9612 W. 143<sup>RD</sup> STREET

ORLAND PARK, IL. 60,62

BY Margaret Majeuslu

VICE PRESIDENT

ATTEST

ASST. VICE PRESIDENT

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Vice President and Asst. Vice President of said bank, personalty know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

recent alda

Given under my hand and Notarial Seal this 29<sup>TH</sup> DAY OF JUNE, 2004

MAIL

Deliver To: Marquette Bank @ 9612 W. 143<sup>rd</sup> Street, Orland Park, IL 60462