## **UNOFFICIAL COPY**



Doc#: 0419511176

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/13/2004 02:59 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 05/06/04

Law Title Order Number: 208540H

1. Name of Murragor(s): JOAQUIN BOTELLO

2. Name of original Mortgagee: MERS

Law Thie Pick-Up

- 3. Name of Mortgage Servicer (if any): HOMECOMINGS FINANCIAL
- 4. Mortgage recording Document Number(s): DOC# 0020321299
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from HOMECOMINGS FINANCIAL and there is no objection from the mortgage or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the pushess of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCs 335/30].
- 7. This certificate of release is made on behalf of the mortgage, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemer t
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 16-25-213-015-0000

Address: 2623 W, 24TH STREET, CHICAGO, IL 60608

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

MANDY LÉWANDØWSKI

Address: 201 East Ogden Avenue, Hinsdale, IL 60521

Phone: (630)655-3363

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/06/04 by

MANDY LEWANDOWSKI

as (officer for/agent of) Law Title Insurance Company.

**Notary Public** 

Prepared by and return to Law Title Insurance Company, Inc.-Naperville. 2900 Ogden, Lisle, IL 60532

OFFICIAL SEAL
CHRISTINA SEPLAK
Notary Public – State of Illinois
My Commission Expires May 23, 2007

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## **UNOFFICIAL COPY**

## **Exhibit A**

Legal Description:

LOT 10 IN CYRUS H. MC CORMICK ESTATES SUBDIVISION OF BLOCK 11 IN S.J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.