

# UNOFFICIAL COPY



Doc#: 0419513058  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/13/2004 10:21 AM Pg: 1 of 3

WHEN RECORDED RETURN TO:

Alta Real Estate Services, Inc.  
ATTN: Reconveyance Department  
10401 Deerwood Park Blvd.  
Jacksonville, FL 32256

206 939 7358

Corporation Assignment of Real Estate Mortgage

Loan# 6939722

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

Manufacturer's & Traders Trust Company, One Madison Plaza,  
Buffalo, NY 14203-2399, Trustee for Securitization Series  
1997-5, Agreement dated 12-1-97

hereby assigns unto assignee.

Mortgage dated the 28th day of JULY, 1998, made by MARTA MARTINEZ  
OSVALDO GUTIERREZ  
to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$ 42,000.00 and recorded on the 10th day of Aug, 1998

In(Liber)(Record Liber)(Reel) 112 of Section 112 of Mortgages, page 119, in the office of  
the Cook, IL inst. # 98702210  
of the Tax I.D. # 07-16-200-046-1317  
covering premises recorder of 585 HILL DRIVE #113, HOFFMAN ESTATES, IL 60194

Block  
Section  
Instrument#

Lot  
District

County or Town COOK  
TP#

98702210

3-11  
P3  
5-  
M4  
JHC

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

*Fung C Law*

FUNG C LAW, ats: DESIGNATED SIGNATORY

On 8/03/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
FUNG C LAW

By:

being by me duly sworn did depose and say that  
he resides at  
1239 KERPER STREET  
PHILADELPHIA, PA 19111

Is:

that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

*T. Montgomery* T. MONTGOMERY

Witness:

Notary Public

*J. Speller* T. Speller

Witness:

My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL  
NYDIA M ALFONSECA, Notary Public  
Hatboro, Montgomery County  
My Commission Expires June 18, 2001

PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

ContiWest Corporation  
3811 W.Charleston Blvd.  
Las Vegas  
NV 89102-1650

Legal: UNIT 11-113 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STEEPLE HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25268100, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office