UNOFFICIAL COPY

Recording Requested By:

Chase Manhattan Mortgage Corporation

When Recorded Return To: MARCIE WILLIAMS DUKE 5022 WEST ST. PAUL CHICAGO, IL 60639





Doc#: 0419513147

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/13/2004 02:22 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Departmen. #: 16740201 "DUKE" Lender ID:510/461130317 Cook, Illinois MERS #: 1000147046113031 2 /RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION AND THEIR SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MARCIE WILLIAMS DUKE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Date: 10/27/2003 Recorded: 11/03/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0330745203, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discorrige said mortgage.

Legal: LOT 41 IN BLOCK 10 IN CRAGIN, BEING CHARLES P. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-33-413-038-0000

Property Address: 5022 WEST ST. PAUL, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, nas duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION AND 750/1/C0 THEIR SUCCESSORS AND ASSIGNS

On July 2nd, 2004

TELMA RUIZ, Assistant Secretary

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STATE OF California **COUNTY OF San Diego**

ON July 2nd, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502

JOSEPHINE CORRINE RAMIREZ Commission # 13o2502 Notary Public - California San Diego County My Comm. Expires Jun 25, 2006

(This area for notarial seal)

NE CORR.

COOK COUNTY OF C Prepared By: JOSE PHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

*EGO*EGOCHCA*07/02/2004 07:35:00 AM* CHCA01CHCA000000000000000131005* ILCOOK* 16740201 ILSTATE_MORT_REL *EGO*EGOCHCA*