UNOFFICIAL CO

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0663227429



Doc#: 0419513181 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/13/2004 03:30 PM Pg: 1 of 2

The undersioned certifies that it is the present owner of a mortgage SENCY ISEINOSKI made by

WASHINGTON MUTUAL BANK, FA

bearing the date 11/25/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0401435005 75.ae Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 5347 S 73RD AVE ARGO, IL 60501 SUMMIT PIN# 18-12-405-005-0000

dated 06/26/2004 WASHINGTON MURUAL BANK, FA

By:

STEVE ROGERS

4ng C ASST. VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 06/26/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAŃ

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CHICAGO TITLE INSURANCE COMPANY LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 008182085 CS

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 8 AND 9 IN BLOCK 6 IN CHICAGO TITLE AND TRUST COMPANY'S THIRD ADDITION TO SUMMIT IN 141 EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 18-12.185.005-0000

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.