

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0419513182

Doc#: 0419513182
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2004 03:30 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0040342677



The undersigned certifies that it is the present owner of a mortgage made by **JOANNE NIESSNER** to **Washington Mutual Bank, FA** bearing the date **11/03/2000** and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book **Page** as Document Number **00897639**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

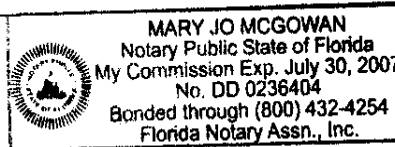
SEE ATTACHED EXHIBIT A
known as: **493 PARKVIEW TERRACE BUFFALO GROVE, IL 60089**
PIN# **03-08-201-038-1093**

dated **06/26/2004**
WASHINGTON MUTUAL BANK, FA

By: **STEVE ROGERS ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on **06/26/2004** by **STEVE ROGERS** the **ASST. VICE PRESIDENT** of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: **07/30/2007**



Prepared by: **V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 520575 CPE62973

5-4
p-2
s-p
m-y
kw
RCNIL1

UNOFFICIAL COPY

00897639



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007885600 VH
STREET ADDRESS: 493 PARKVIEW TERRACE
CITY: BUFFALO GROVE **COUNTY:** COOK
TAX NUMBER: 03-08-201-038-1093

LEGAL DESCRIPTION:

UNIT NO. 13-5 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office