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Doc#: 0419515055
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/13/2004 11:24 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00085908112005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FALIH R. ALMANSURI

Property Address.....: 17800 YALE LANE, COUNTRY CLUB HILLS, IL 60478 P.I.N. 28352060210000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/31/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010703297, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Lawanda Chestnut
Assistant Secretary

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lawanda Chestnut, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of June, 2004.



Jared Crane
Jared Crane, Notary Public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FALIH R ALMANSURI
17800 YALE LN
COUNTRY CLUB HILLS, IL 60478

Prepared By: Edward Gutierrez
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LEGAL DESCRIPTION

LOT 612 IN BLOCK 18 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHWEST $\frac{1}{4}$ AND ALSO THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972 AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT 2646492

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