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Doc#: 0419515062
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/13/2004 11:24 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000261063852005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LUIGI ALIPERTA

Property Address.....: 923 HAPPFIELD DRIVE,
ARLINGTON HEIGHTS, IL 60004

P.I.N. 03064000631143

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 321611032, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of June, 2004.

Countrywide Home Loans, Inc.

Lawanda Chestnut
Assistant Secretary

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my
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lawanda Chestnut, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of June, 2004.



Jared Crane
Jared Crane, Notary Public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LUIGI ALIPERTA
923 W HAPPFIELD DR
ARLINGTON HEIGHTS, IL 60004

Prepared By: Edward Gutierrez
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LEGAL DESCRIPTION

UNIT NUMBER 42"C"- RIGHT IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

26106385

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