

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0419515111

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0419515111
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2004 01:56 PM Pg: 1 of 1

L#: 1690374260

The undersigned certifies that it is the present owner of a mortgage made by **TERPANCE E. FIPPINGER AND MERLE M. FIPPINGER** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/18/1998 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 98149601

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOTS 25,26, 27 AND THE SOUTH 3 FEET OF LOT 28 IN BLOCK 2 IN ARTHUR T. MCINTOSH'S CEMTRALWOOD ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.
known as: 2512 HURD AVE EVANSTON, IL 60201
PIN# 10-11-200-025

dated 06/24/2004

CHASE MANHATTAN MORTGAGE CORPORATION

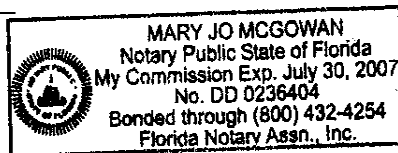
By: STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 06/24/2004 by STEVE ROGERS the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 533912 MLU62554

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S-N
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