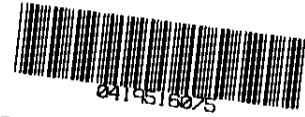


UNOFFICIAL COPY



Doc#: 0419516075
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/13/2004 09:51 AM Pg: 1 of 2

Blavesh Wadera

Prepared by: BlAVESH S. WADERA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 36603389 0527 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 22, 2003 and executed by EDUARDO VILLAR AND ELIZABETH VILLAR, as Mortgagor(s), and recorded on 10/16/03, in Book _____ at Page _____ as document number 0328920128, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION : LOT 80 IN TIERRA GRANDE UNIT 4 PHASE 1 , BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 18711 CYPRESS AVE, COUNTRY CLUB HILLS, ILLINOIS

Tax ID #: 31-03-206-003-V

Dated: MAY 12, 2004

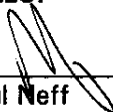
BATCH
1 of 25

SY
P/B
5/11
my
J.M.

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR FINANCE
AMERICA LLC.**



Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

}
}§5
}

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 12, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

164849



Johnna Miller
My Commission DT 273705
Expires December 03, 2004

