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Doc#: 0419516083

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/13/2004 09:51 AM Pg: 1 of 2

SPA'S OFFICE

Prepared by: AY GUPTA OCWEN FEDERAL BANK FSB

The Forum, Suite 105 1665 Palm Beach Lakes Blvd.

West Palm Beach, FL 33401 Loan Number: 32021172 0610 S

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 20, 2002 and e cecuted by RAFATH KHAN AND ZAINAB KHAN, as Mortgagor(s), and recorded on ///3/03 , in Book at Page as document number 0030054537, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

UNIT NUMBER 6426-3"D IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DECSRIBED REAL ESTATE: PARECEL "A": THAT PART OF LOT 3 AND THAT PART OF THE NORTH 24 FEET OF LOT 4 LYING WEST OF THE CENTER LINE OF RIDGE ROAD IN THE CIRCUIT COURT PARTITION OF THE SOUTH % OF THE SOUTH % OF THE SOUTH EAST % OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 302.4 FEET OF SAID LOT 4 AND THE WEST 272 FEET OF SAID LOT 3, AND EXCEPT THAT PART OF LOTS 3 AND 4 ORIGINALLY TAKEN FOR RIDGE ROAD AND AS NOW OCCUPIED AND WIDENED IN COOK COUNTY, ILLINOIS ALSO PARCEL "B" THAT PART OF LOTS 4 AND 5 LYING WEST OF THE CENTER LINE OF RIDGE ROAD IN THE CIRCUIT COURT PARTITION OF THE SOUTH % OF THE SOUTH % OF THE SOUTHEAST % OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT 5 IN THE SOUTH 1 ACRE OF THAT PART LYING WEST OF THE CENTERLINE OF RIDGE ROAD CONVEYED TO THE CATHOLIC BISHOP OF CHICAGO BY DEED RECORDED NOVEMBER 10, 1980 IN BOOK 1032, PAGE 534, AND EXCEPT THE WEST 302.4 FEET, OF EACH OF SAID LOTS 4 AND 5, ALSO EXCEPT THE NORTH 24 FEET OF SAID LOT 4, ALSO EXCEPT THAT PART OF SAID LOTS 4 AND 5 ORIGINALLY TAKEN FOR RIDGE ROAD AND AS NOW OCCUPIED AND WIDENED, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26915072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST INTILE COMMON ELEMENTS

LEGAL DESCRIPTION:

Commonly known as: 6426 N RIDGE #3D, CHICAGO, IL

Tax ID #: 11-31-401-098-1030

Dated: MAY 26, 2004

Vhen Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS MORTGAGE CORPORATION

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 26, 2004, by Paul Neff, Vice President of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS MORTCAGE CORPORATION., a corporation, on behalf of the corporation. Paul Neff is personally known to inc.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnna Mille

My Commission DD27376F

Expires December 09, 2007