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When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

173184

Doc#: 0419516089
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2004 09:51 AM Pg: 1 of 2

Prepared by: AJAY GUPTA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 101795813 0624 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 01, 2003 and executed by CONCEPCION ORTEGA, as Mortgagor(s), and recorded on 5-28-03, in Book _____ at Page _____ as document number 0314846005 in the Office of the Recorder of Deeds of Cook County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

LOT 25 IN E. A. CUMMINGS AND COMPANY'S 25TH STREET AND CENTRAL AVENUE ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5518 WEST 26TH STREET, CICERO, IL

Tax ID #: 16-28-128-031-0000

Dated: JUNE 08, 2004

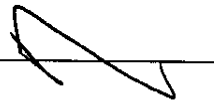
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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR DELTA
FUNDING CORPORATION**

Name: Paul Neff
Title: Vice President



STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 08, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 09, 2007