

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0419516248
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2004 03:24 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0054947841 RLS#: 146512



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARRIE STEVENS, AN UNMARRIED WOMAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: AUGUST 19, 2003

Recorded on: SEPTEMBER 17, 2003 as Instrument No. 0326019194 in Book No. --- at Page No. ---

Property Address: 8329 S ADA STREET, CHICAGO, IL 60620-0000

County of COOK, State of ILLINOIS

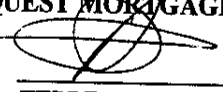
PIN# 20-32-304-010

Legal Description: LOT 37 AND THE SOUTH 12 1/2 FEET OF LOT 38 IN THE RESUBDIVISION OF BLOCK 1 IN GILBERTS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 10, 2004

AMERIQUEST MORTGAGE COMPANY

By:


TERRI GIPSON, Vice President

SV
SR
my
SM

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State of CALIFORNIA }
County of LOS ANGELES } ss.

On **JUNE 10, 2004** , before me, **LA CHERA R. ANDERSON**, personally appeared **TERRI GIPSON**, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

La Chera R. Anderson

(Notary Name): **LA CHERA R. ANDERSON**



Property of Cook County Clerk's Office