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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAWNA HANSON

Doc#: **0419517149**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/13/2004 11:36 AM Pg: 1 of 2

And When Recorded Man...
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: **557** Service#: **2671254RL1**



Loan#: **0025136201**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BRIAN J. BURK, AN UNMARRIED MAN**

Original Mortgagee: **CENDANT MORTGAGE CORPORATION**

Mortgage Dated: **SEPTEMBER 25, 2003** Recorded on: **DECEMBER 03, 2003** as Instrument No. **0333714417** in Book No.

--- at Page No. ---

Property Address: **832 SEWARD, UNIT #2, EVANSTON, IL 60202**

County of **COOK**, State of **ILLINOIS**

PIN# **11-19-323-001-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 01, 2004**

CENDANT MORTGAGE CORPORATION

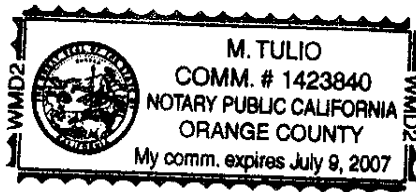
By: 
Julie A. Yates, Assistant Vice President

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **JULY 01, 2004**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **M. Tulio**



Handwritten initials/signature

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LEGAL DESCRIPTION:

UNIT NUMBER 832-2 IN THE ELMWOOD AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 9 IN BLOCK 5 IN OSBORN AND SKILLMANN'S SUBDIVISION OF THE SOUTH 12 1/2 ACRES OF LOT 9 IN ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321232082, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.