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Doc#: 0419517112 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 07/13/2004 11:01 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000519652692005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In., of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and q it-c aim unto:

Name(s)....:

BRUCE WINTERS, JIE GONG

Property

1479 DELLA DRIVE,

P.I.N. 07082000610000

Address....:

HOFFMAN ESTATES,IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/26/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 20891 of Official Records Page 265 as Document Number 155138, to the premises therein described as situated in the County of COOK, State of Illinois as ichows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Lawanda Chestnut

Assistant Secretary

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STATE OF CAL'S CRNIA

COUNTY OF LOS ANGELES

I, Jared Crane a notary public in and 101 the said County, in the state aforesaid, DO HEREBY CERTIFY that Lawanda Chestnut, personally known to rie (cr proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver a the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of June. 2004.



Jared Crane, Notory public Commission expire: \$\(\frac{5}{13}/2007\)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRUCE WINTERS, JIE GONG 1479 DELLA DR

Prepared By: E

Edward Gutierrez

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008195857 HL STREET ADDRESS: 1479 DELLA DRIVE

CITY: HOFFMAN ESTATES

COUNTY: COOK

TAX NUMBER: 07-08-200-061-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 49 IN HILLTALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, APARTMENT OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475 AND RECORDED JANUARY 30, 1995 AS DOCUMENT 95069242 AND RECORDED FEBRUARY 8, 1995 AS DOCUMENT 95095271 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED APRIL 24, 1995 AS DOCUMENT 95269525 AND AS CREATED BY THE DEID FROM LASALLE NATIONAL TRUST N. A. AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 2) 1993 AND KNOWN AS TRUST NUMBER 118484 TO BRUCE WINTERS AND JIE GONG, HIS WIF DATED MAY 7, 1996 AND RECORDED MAY 31, 1996 AS DOCUMENT 96414183

LEGALD

JAII

03/26/04