

UNOFFICIAL COPY

Loan #: 0020425724

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Daphne Coulter
Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0419517240
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/13/2004 02:18 PM Pg: 1 of 3



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That FIRST MIDWEST BANK of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto BRIAN J SARKAN/KRISTEN L SARKAN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/10/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 9330 Page 0126 Document No. 0021142316, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 27341040261140

17591 DRUMMOND DR TINLEY PARK, IL 60477

SEE ATTACHED LEGAL

THIS MORTGAGE WAS ASSIGNED BY FIRST MIDWEST BANK TO CENDANT MORTGAGE CORPORATION RECORDED ON 08/28/03 IN INSTRUMENT 0324017230

WITNESS hand _____ and seal on this 5 day of April 2004.

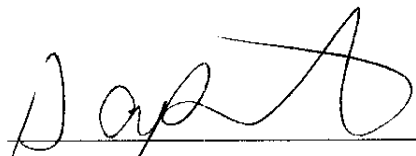
CENDANT MORTGAGE CORPORATION




GWENDOLYN HAWKINS (Seal)
Witness



BARBARA E. WILSON ASSISTANT VICE PRESIDENT (Seal)



DAPHNE COULTER (Seal)
Witness



BETTY SELWOOD ASSISTANT SECRETARY (Seal)

UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 5, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

MICHELLE L MILZA Notary Public

(Seal)

My commission expires on _____

MICHELLE L. MILZA
Notary Public
My Commission Expires 04/04/2007

Property of Cook County Clerk's Office

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY²¹¹⁴²³¹⁶

ORDER NUMBER: 2000 000495238 OC
STREET ADDRESS: 17591 DRUMMOND DR
CITY: TINLEY PARK COUNTY: COOK COUNTY
TAX NUMBER: 27-34-104-026-1140

LEGAL DESCRIPTION:

UNIT NUMBER 140 IN THE CAMBRIDGE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86310871 AS AMENDED FROM TIME TO TIME ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.