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Doc#: 0419517262

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/13/2004 02:54 PM Pg: 1 of 2

Corporation Assignment of Real Estate Mortgage

5751789 Loan#

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation PLEASE RECORD FIRST

338 S. Warminster Rd Hatboro.PA 19040-3430

,assignor,

In consideration of ONE DOLLAR AND OTHER GOUD AND VALUABLE CONSIDERATION paid by

dollars,

MANUFACTURERS + TRADERS TRUST COMPANY SERIES 1998.1

.assignee.

hereby assigns unto assignee.

Mortgage dated the 29th day of DECEMBER . 1997 , made by CHARLES TERRY

to RESIDENTIAL MONEY CENTERS

In the principal sum of \$ 51.800.00 and recorded on the

, 19

In(Liber)(Record Liber)(Reel)

of Section

in the office of

the

Cook,IL

of the

covering premises recorder of 6608 S HOYNE AVE. CHICAGO , IL 60636

Block

Lot

County or Town

Section

District

TP#

Instrument#

98025952

Legal Description The South 12 Feet OF Lot 3 AND Lot 4 (Except the South 6) Feet thereof) Ital Block 54 In South Lynne, A Subdivision OF the Worth HAIF OF Section 19 Township 38 North RANGE 14 EAST OF the third principal meridian on nonk Mountai TII IN COOK County III.

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor. legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the AGH day of DEC. . . 19 97

the $\partial \mathcal{P}\mathcal{H}$ day or $\partial \mathcal{EC}$ 19	97
STATE OF PA COUNTY OF MONTGOMERY	CONTIMORTGAGE CORPORATION
On 1/02/98 me, the undersigned, a Notary Public in and for said County and State, personally appeared	FUNG C LAW. Its DESIGNATED SIGNATORY
FUNG C LAW being by me duly sworn did depose and say that	By:
he resides at 1239 KERPER STREET PHILADELPHIA. PA 19111 that he/she is the DESIGNATED SIGNATORY	its.
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said	Witness: VALINDA MITCHELL
corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws-or a resolution of its Board of	Witness: PATRICIA DAY
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public	(THIS AREA FOR OFFICIAL NOTALIE'S SEAL)
My Commission expires NOTARIAL SEAL EILEEN M. SZCZUCKI Notary Pu Hatbero Boro, Montgomery Cour My Commission Expires March 29,	ny
PREPARED BÝ: My Commission Expires Marcin 25.	AND WHEN RECORDED MAIL TO
ContiMortgage Corporation NAME 338 S. Warminster Road ADDRESS Hatboro, PA 19040-3430 CITY &	2811-W:Charleston Blvd. WHEN RECORDED RETURN TO:
STATE	ALTA REAL ESTATE SERVICES, INC. ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK, BLVD JACKSONVILLE, FI. 32256