## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 0419517264 Cook County Recorder of Deeds Date: 07/13/2004 02:54 PM Pg: 1 of 2

Corporation Assignment of Real Estate Mortgage

Loan# 6421879

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

EASE RECORD FIRST

ContiMortgage Corporation 338 S. Warminster Rd Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOUD AND VALUABLE CONSIDERATION

,assignor, dollars.

10401 DEERWOOD PARK BLVD., ACKSONVILLE, FL 32256-0505

hereby assigns unto assignee,

Mortgage dated the 5th day of MAY , 1998 , made b. BRJAN EDWARDS

to AMERICAN MORTGAGE SERVICES

In the principal sum of \$ 60,000.00 and recorded on the

In(Liber)(Record Liber)(Reel)

of Section

Cook,IL

of the

covering premises recorder of 10241 S.LAFAYETTE, CHICAGO .

Block

County or Town

Section

District

Instrument#

Regal Description - Lot 42 And the South le Fact OF Lot 43 In Defoundes subdivision of Block 15 OF Ferniwood, Being A Resubdivision OF the Southlas, 14 OF Saction 9, Township 37 North Rande 14, East of the third principal meridian In Cook County, III.

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the day of . 19

STATE OF PA COUNTY OF MONTGOMERY

On 4/23/98
me, the undersigned, a Notary Public ii and for said County and State, personally appeared
FUNG C LAW

being by me duly sworn did depose and say that he resides at

> 1239 KERPER STREET PHILADELPHIA, PA 19111

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission expires

PREPARED BY:

ContiMortgage Corporation 338 S. Warminster Road Hatboro, PA 19040-3430 Kolinitus Witness:

CONTIMORTGAGE CORPORATIO

KATE CHRISTIE

Witness:

NAME

**ADDRESS** 

CITY &

STATE

DESIGNATED SIGNATORY

(THIS AREA FOR OFFICIAL NOTAPLA SEAL)

NYDIA M ALFONSECA, Notary Public Hatboro, Montgomery County My Commission Expires June 18, 2001

AND WHEN RECORDED MAIL TO

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC. ATTN: RECONVEYANCE DEPT. 10401 DEERWOOD PARK, BLVD JACKSONVILLE, FL 32256