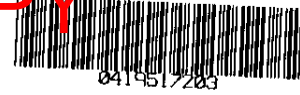


UNOFFICIAL COPY



Doc#: 0419517203
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/13/2004 01:43 PM Pg: 1 of 3

Recording Requested By:
When Recorded Return To:
accupost Mortgage Services, LLC
8742-Lucent Blvd. 5th Floor
Littleton, CO 80129-2386
Tracking No: 2907483/1301437654
Project: Accupost_Bear_Stearns_081403_merged

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **American Business Mortgage Services Inc**, holder of a (n) Mortgage (herein "Assignor") whose address is 105 Eisenhower Parkway Roseland NJ 07068 does hereby grant, assign, transfer and convey, without recourse unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns** (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated **06/11/2003**, made and executed by Borrowers: **ARTHUR BROOKS AND EUNICE BROOKS** in which Mortgage is of record in:

Book/Volume:
Page No.:
Instr/Ref: 319831116
Original Lender: **American Business Mortgage Services Inc**
Recording Date: 07/17/2003
Original Loan Amount: **\$116,250.00**
Property Address: **4207 WEST CULLERTON STREET, Chicago, IL 60623**
PIN: **16-22-418-018**
in the Records of **Cook County** in the State of **ILLINOIS**

LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all witho recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

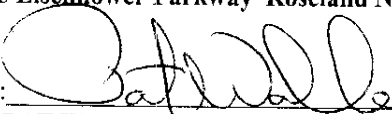
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Tracking No: 2907483/1301437654

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 6/24/2004.

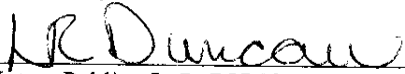
**American Business Mortgage Services Inc
105 Eisenhower Parkway Roseland NJ 07068**

By: 
PAT WALKER, VICE PRESIDENT

**STATE OF COLORADO)
COUNTY OF DOUGLAS)**

On 6/24/2004, before me, the undersigned Notary Public in and for said State, personally appeared PAT WALKER, VICE PRESIDENT of American Business Mortgage Services Inc, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized VICE PRESIDENT of American Business Mortgage Services Inc, whose address is 105 Eisenhower Parkway Roseland NJ 07068, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.


Notary Public: L. R. DUNCAN
My Commission Expires: 7/11/2006



My Commission Expires 7/11/2006

MIN# 100022100029074838 MERS VRU TELEPHONE # 1-888-679-6377

Property of Clerk's Office

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LEGAL DESCRIPTION
LOAN #2907483

LOT 3 IN BLOCK 2 IN T.P. PHILLIPS EQUITAGBLE LAND ASSOCIATION AND ADDITION TO CHICAGO IN THE SE1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office