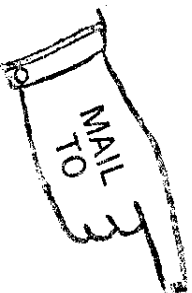


UNOFFICIAL COPY



Doc#: 0419518010
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/13/2004 08:42 AM Pg: 1 of 3



Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr #714,
Montgomery, AL 36109

Prepared By:

Santhosh S Kamath
700 Interstate Park Dr #714,
Montgomery, AL 36109

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016** does hereby grant, sell, assign, transfer and convey unto **Wells Fargo Home Mortgage, Inc**

a corporation organized and existing under the laws of **California** (herein "Assignee"), whose address is **3601 Minnesota Drive, Suite 200, Bloomington, MN 55435**, a certain Mortgage dated **April 22, 2004**, made and executed by **Maryann Andes**,

to and in favor of **Freedom Banc Home Mortgage Corporation** upon the following described property situated in **Cook** County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#: **07-20-410-14-0000**
Property Address: **1310 W Weathersfield Way, Schaumburg, IL 60193**
such Mortgage having been given to secure payment of **two hundred twenty-six thousand six hundred fifty-six and 00/100** (\$ **226,656.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W (IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896287814 10373273 1372908064
GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



*sgl
03
no
in yes
JL*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/01/04

Tobytha Powell
Witness **Tobytha Powell**

Valeri McLaughlin
Witness **Valeri McLaughlin**

Grace Bourke
Attest **Grace Bourke**
Assistant Vice President

Seal:

Union Planters Bank, NA
(Assignor)

By: Lynn Payne
(Signature)

Lynn Payne
Assistant Vice President

State of Alabama
County of Montgomery


This instrument was acknowledged before me on May 1, 2004
by **Lynn Payne**

as **Assistant Vice President**
Union Planters Bank, NA

of

Jeffrey Green
Jeffrey Green

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES June 1, 2007
FORNARD WELLS MORTGAGE PUBLIC TRUST

 995W (IL) (0109)

Page 2 of 2

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SCHEDULE A
ALTA Commitment
File No.: 60362

LEGAL DESCRIPTION

LOT 293 IN WEATHERSFIELD UNIT 3, BEING A SUBDIVISION IN SECTION 20 AND SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT NO. 18132630 IN RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CITYWIDE TITLE CORPORATION