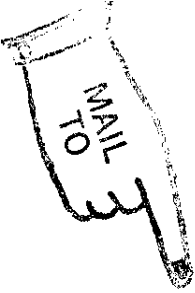


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Doc#: 0419518013
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/13/2004 08:44 AM Pg: 1 of 3



Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr #714,
Montgomery, AL 36109

Prepared By:

Donald H Hopper
700 Interstate Park Dr #714,
Montgomery, AL 36109

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey unto Wells Fargo Home Mortgage, Inc

a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 3601 Minnesota Drive, Suite 200 Bloomington, MN 55435, a certain Mortgage dated February 20, 2004, made and executed by Jamie E Enger,

to and in favor of _____ upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:06-23-406-039
Property Address: 414 Rambler Ln, Streamwood, IL 60107
such Mortgage having been given to secure payment of one hundred sixty-five thousand five hundred seventy-one and 00/100 (\$ 165,571.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
Amended 6/00
initials: _____

Page 1 of 2

VMP MORTGAGE FORMS - 18001521-7291

0896276204 10361496 1372788763729
GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/09/04

Donald Hopper
Witness Donald Hopper

Tobytha Powell
Witness Tobytha Powell

Shelia McFarland
Attest Shelia McFarland
Assistant Secretary

Seal:

Union Planters Bank, NA
(Assignor)

By: Grace Bourke
(Signature)

Grace Bourke
Assistant Vice President



State of Alabama
County of Montgomery

This instrument was acknowledged before me on March 9, 2004
by Grace Bourke

as Assistant Vice President
Union Planters Bank, NA

of

Janice L Hollon
Janice Hollon

VMP-995W(IL) (0109)

Page 2 of 2

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Aug 28, 2008
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

UNOFFICIAL COPY

File No.: 4000369

EXHIBIT A

LOT 894 IN WOODLAND HEIGHTS UNIT 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE ON NOVEMBER 28, 1958 AS DOCUMENT 17389928, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office