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Recording Requested By:
GMAC Commercial Mortgage Corporation



When Recorded Return to:
American Release Corporation
PO Box 458
Kimberling City, MO 65686
Recording Requested By:
American Release Corporation

GMAC

Doc#: 0419522049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/13/2004 10:21 AM Pg: 1 of 3

RELEASE OF ASSIGNMENTS

Loan #:961092751 "THORNCREEK APAR" ID:981/ Cook, IL

Whereas THORNCREEK APARTMENTS III L.L.C., hereinafter called "OWNER" by PRESENT ASSIGNMENT OF LEASES AND RENTS dated 01/30/95 and recorded 02/03/95 as Instrument No. 95083815, in the office of the Recorder of Deeds, COOK, State of ILLINOIS did assign certain rights or interests to STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CS FIRST BOSTON MORTGAGE CAPITAL CORP./FIRST UNION MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1995-MF1

BY: GMAC COMMERCIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, AS AUTHORIZED AGENT as additional security for its promissory note of \$5,392,500.00; and,

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 31-36-200-035-1001 *thru* 31-36-200-035-1222

Whereas, Owner or the successor in interest of the Owner has fully paid and satisfied the said notice and is justly entitled to a reassignment of the said PRESENT ASSIGNMENT OF LEASES AND RENTS;

Now Therefore, STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CS FIRST BOSTON MORTGAGE CAPITAL CORP./FIRST UNION MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1995-MF1

BY: GMAC COMMERCIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, AS AUTHORIZED AGENT, the assignee of the said PRESENT ASSIGNMENT OF LEASES AND RENTS does hereby reassign and transfer unto the Owner or the successor in interest of the Owner all rights, title and interest conveyed by and under the aforesaid PRESENT ASSIGNMENT OF LEASES AND RENTS, without warranty, express or implied, and without recourse.

In Witness Whereof, Lori Sanford, Vice President has hereunto signed his/her name and has hereunto affixed the corporate seal of said Company, in Atlanta, GA this May 19, 04.

*Sye
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m yes
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Page 2 RELEASE OF ASSIGNMENTS

State Street Bank and Trust Company, as Trustee for the registered holders of CS First Boston Mortgage Capital Corp./First Union Mortgage Securities, Inc., Multifamily Mortgage Pass-Through Certificates Series 1995-MF1

BY: GMAC Commercial Mortgage Corporation, a California corporation, as authorized agent

On 5/21/04 (DATE)

By: *Lori Sanford*

LORI SANFORD, VICE-PRESIDENT

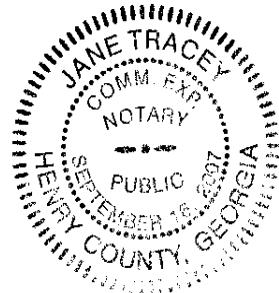
STATE OF Georgia
COUNTY OF Henry

ON 5/21/04, before me, Jane Tracey, a Notary Public in and for the County of Henry County, State of Georgia, personally appeared Lori Sanford, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jane Tracey
Jane Tracey
Notary Expires: 09/16/2007

(This area for notarial seal)

Prepared By: GMACCM, 245 Peachtree Center Ave, STE 180J, Atlanta, GA 30303-1231
KRJ-20040519-0002 ILCOOK COOK IL BAT: 4881/961092751 KXRENTS



Proprietary Cook County Clerk's Office

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EXHIBIT "A"

DESCRIPTION OF PREMISES

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBERS "H"6-25, "H"6-27, "H"6-29, "H"6-31, "H"6-33, "H"6-35, "H"6-37, "H"6-39, "H"6-41, "H"6-43, "H"6-45-"A", "H"6-45-"B", "H"6-47, "H"6-49, "H"6-51-"A", "H"6-51-"B", "H"6-53, "H"6-55, "H"6-57, "H"6-59, "H"6-61, "H"6-63, "H"6-65, "H"6-67, "H"6-69-"A", "H"6-69-"B", "H"6-71, "H"6-73, "H"6-75, "H"6-77, "H"6-79-"A", "H"6-79-"B", "H"6-81-"A", "H"6-81-"B", "H"6-83, "H"6-85, "H"6-87-"A", "H"6-87-"B", "H"6-89, "H"6-91, "H"6-93, "H"6-95, "H"6-97, "H"6-99, "H"6-101, "H"6-103, "H"6-105, "H"6-107, "H"6-109, "H"6-111, "H"6-113, "H"6-115, "H"6-117, "H"6-119, "H"6-121, "H"6-123, "H"6-125, "H"6-127, "H"6-129, "H"6-131, "H"6-133, "H"6-135, "H"7-1, "H"7-3, "H"7-5, "H"7-7, "H"7-9, "H"7-11, "H"7-13, "H"7-15, "H"7-17, "H"7-19, "H"7-20, THROUGH "H"7-36, "H"7-38, "H"7-40, "H"7-42, "H"7-113, "H"7-115, "H"7-117, "H"7-119, "H"7-121, "H"7-123, "H"8-100-"A", "H"8-100-"B", "H"8-102, "H"8-104, "H"8-106, "H"8-108, "H"8-110-"A", "H"8-110-"B", "H"8-112, "H"8-114, "H"8-116, "H"8-118, "H"8-120, "H"8-122, "H"8-124, "H"8-126, "H"8-128, "H"8-130, "H"8-132, "H"9-134, "H"9-136, "H"9-138, "H"9-140, "H"9-142, "H"9-144-"A", "H"9-144-"B", "H"9-146, "H"9-148, "H"9-150, "H"9-152, "H"9-154-"A", "H"9-154-"B", "H"10-44, "H"10-46, "H"10-48, "H"10-50, "H"10-52, "H"10-54, "H"10-56, "H"10-58, "H"10-60, "H"10-62, "H"10-64, "H"10-66, "H"10-68, "H"10-70, "H"10-72, "H"10-74, "H"10-76, "H"10-78, "H"10-125, "H"10-127, "H"10-129, "H"10-131, "H"10-133, "H"10-135, "H"10-137, "H"10-139, "H"10-141, "H"10-143, "H"10-145, "H"10-147, "H"10-149, "H"10-151, "H"10-153, "H"10-155, "H"10-157, "H"10-159, "H"11-80, "H"11-82, "H"11-84, "H"11-86, "H"11-88, "H"11-90, "H"11-92, "H"11-94, "H"11-96, "H"11-98, "H"11-100, "H"11-102, "H"11-104, "H"11-106, "H"11-108, "H"11-110, "H"11-161, "H"11-163, "H"11-165, "H"11-167, "H"11-169, "H"11-171, "H"11-173, "H"11-175, "H"11-177, "H"11-179, "H"11-181, "H"11-183, "H"11-185-"A", "H"11-185-"B", "H"11-187, "H"11-189, "H"11-191-"A", "H"11-191-"B", "H"11-193, "H"11-195, "H"11-197, "H"11-199, "H"11-201, "H"11-203, "H"11-205, "H"11-207, "H"11-112-"A", "H"11-112-"B", "H"11-114, "H"11-116, "H"11-118-"A", "H"11-118-"B", "H"11-120, "H"11-122, "H"11-124, "H"11-126, "H"11-128, "H"11-130, "H"11-132, "H"11-134, IN PARK FOREST TOWNHOME CONDOMINIUM AREA "H", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SUBDIVISION OF AREA "H" A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1963 AS DOCUMENT 18951798, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26624751, TOGETHER WITH WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Address: 20-135 Hemlock, 1-35 Leims Road 100(A) - 207 Lester, Park Forest, Illinois 60466

Tax Nos.: 31-36-200-035-1001 through 31-36-200-035-1222

95084831