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Loan No.: 295-0001-000 This document prepared by: Roger L. Carpenter, LaSalle Bank N.A. 135 S. LaSalle Street, Suite 1626 Chicago, IL 60603

Doc#: 0419526175

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 07/13/2004 12:26 PM Pg: 1 of 4

Space above this line for recording information

ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF **LEASES AND RENTS**

For value received, the undersigned, DAIWA FINANCE CORP., (ASSIGNOR), whose office is located at 32 OLD SLIP, NE N CORK, NY 10005, does hereby grant, sell, assign, transfer and convey to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE GS MORTGAGE SECURITIES CORI ORATION II COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 1999-C1., (ASSIGNEE), whose office is located at 135 S. LaSalle Street, Suite 1625, Chicago, IL 60603, an interest, beneficial or otherwise, under that certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS described below, together with the Note and indebtedness described in and secured by the instrument aforesaid and the money due or to become due thereunder: in the Continue of the Continu

Original Document Date:

4/21/1998

Original Borrowers:

WHITEHALL HOTEL, L.L.C.

ORIGINAL LENDER: (if required)

ARIES CAPITAL INCORPORATED

State Where Document Recorded:

Recording Jurisdiction:

Date Document Recorded:

Instrument Number (if any):

Book/Page (if any):

Legal Description (if required): See Attached

PIN:

17-03-218-001,002,014 & 018

4/30/1998

98352251

Property Location

Cook County, Illinois

ΙĿ COOK

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS.

IN WITNESS WHEREOF, Assignor has executed this Assignment as June 30,2004 to be effective as of 1/20/1999.

[SIGNATURE PAGE FOLLOWS]

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Loan No.: 295-0001-000

DAIWA FINANCE CORP.

By: Comput

(NO SEAL)

County Clarks Office

Name: Title:

Significant Congression

State of NEW KOVE County of QUEENS

This instrument was signed and delivered in my presence on Jone 30, 2004

by Catheen King a corporate residence at 32 OLD SLIP,

NEW YORK, NY 10005, as Sens Vice Prodent of DAIWA FINANCE

CORP., on behalf of whom instrument was executed.

Witness my hand and seal

MADELINE GAIR
Notary Public State of New York
No. 01GA6023311
Qualified in Queens County

Commission Expires April 19, 200_

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EXHIBIT A

Legal Description

THE LAND REFERRED TO HEREIN IS LOCATED IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT 8 IN BLOCK 14 IN THE SUBDIVISION BY THE COMMISSIONER'S OF THE 1.1 INOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, FOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 8; THENCE SOUTHEASTERLY 27 FEET; THENCE EAST 100 FEET; THENCE NORTHWESTERLY 27 FEET; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY; ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF LOT 8 EX BLOCK 14 IN THE SUBDIVISION BY THE COMMISSIONER'S OF THE ILLINGIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART DESCRIBED AS COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 8; THENCE SOUTHEASTERLY 27 FEET; THENCE EAST 100 FEET; THENCE NORTHWFSTERLY 27 FEET; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 100 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 1/2 OF LOT 7, EXCEPT THE SOUTHERLY 15 FEET THEREOF, IN THE SUBDIVISION OF BLOCK 14 IN THE SUBDIVISION-BY THE COMMISSIONER'S OFTHE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THICD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 9, 10, 11 AND 12 IN STEINBACH AND NEWFING'S SUBDIVISION OF OUT-LOT OR BLOCK 14 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

LOT 13, THAT PART OF LOT 14 LYING SOUTHERLY OF SAID LOT 13 AND WESTERLY OF THE EASTERLY LINE OF LOT 13 EXTENDED SOUTHEASTERLY, AND THAT PART OF THE EAST 1/2 OF LOT 8 LYING WESTERLY OF THE EASTERLY LINE OF LOT 13 EXTENDED SOUTHEASTERLY IN THE SUBDIVISION OF BLOCK 14 OF THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6.

EASEMENT FOR THE BENEFIT OF PARCEL 5 CREATED BY AGREEMENT BY AND BETWEEN PUTMAN PUBLISHING COMPANY AND THE CONGREGATION OF THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO RECORDED AS DOCUMENT 18914038 AND AMENDED BY 19855356 FOR (1) INGRESS AND EGRESS TO AND FROM THE FIRE EXIT FACILITIES LOCATED IN OR ON THE BUILDING ON PARCEL 5; (2) MAINTAINING A FIRE ESCAPE AND FOR LIGHT AND AIR OVER THAT PART OF THE LAND EAST AND AD OINING PARCEL 5 DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE WESTERLY LINE OF THE LAND DESCRIBED AS FOLLOWS:

LOT 15 AND THAT PART OF LOTS 14 AND 8 LYING EAST OF THE EAST LINE OF LOT 13 AND THE EAST LINE OF LOT 13 AS EXTENDED SOUTHEASTERLY IN SAID SUBDIVISION OF BLOCK 14 (HEREINAFTER KNOWN AS "EAST PREMISES") 4 FEET NORTHWEST OF THE SOUTHWEST CORNER OF SAID "EAST PREMISES"; PROCEED THENCE NORTHEASTERLY ALONG A LINE FOR A DISTANCE OF 4 FEET; PROCEED THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO AND 4 FEET EASTERLY OF SAID WESTERLY LINE FOR A DISTANCE OF 40 FLET; PROCEED THENCE SOUTHWESTERLY ALONG A LINE TO SAID WESTERLY LINE; PROCEED THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE TO THE POINT OF BEGINNING; (3)_ AN UNDER AND ABOVE SURFACE EASEMENT TO MAINTAIN AT ITS PRESENT LOCATION SO MUCH OF THE EXISTING EAST WALL (INCLUDING FOOTINGS, FOUNDATION AND CHIMNEY) OF THE BUILDING LOCATED ON PARCEL 5 ONTO "EAST PREMISES"; (4) FOR THE EXCLUSIVE USE AND OCCUPANCY OF THE "EASEMENT USE AREA" INCLUDING THE RIGHT OF INGRESS AND EGRESS TO AND FROM THE "EASEMENT USE AREA" (AS DEFINED IN THE AGREEMENT RECORDED AS DOCUMENT 18914038) FROM THE OUTSIDE ENTRANCE DOOR LOCATED IN THE NORTH WALL OVER AND ACROSS SUCH PORTION OF THE "EAST PREMISES" IMMEDIATELY NORTH OF SAID DOOR AS SHALL BE NECESSARY TO REACH THE PUBLIC WAY NOW KNOWN AS EAST DELAWARE PLACE.