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RECORDING REQUESTED BY: WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY MAC#: X9901-026 MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO: TARA A MITTLEMAN 1100 W CORNELIA AVE#215 CHICAGO IL 60657 241°52°37°3

Doc#: 0419529023

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/13/2004 08:13 AM Pg: 1 of 2

Loan Number: 591-8930286

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MCREGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does he coy acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does no eby cancel and discharge said mortgage.

Original Mortgagor(S): TARA A MITTLEMAN

Original Mortgagee(S): CHICAGOLAND HCME MORTGAGE

Original Instrument No: 0010930628 Date of Note: 09

Date of Note: 09/14/2001 Original Recording Date: 10/05/2001

Property Address: 1100 WEST CORNELIA AVENUE, UN'T 215 CHICAGO, IL 60657

Legal Description: Lot Block Section Township Rang 3 Plat

PARCEL ONE: UNIT NO. 215 IN HAWTHORNE PLACE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 4 IN ERNEST J. LEHMANNS SUBDIVISION OF LOT 4 IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ACCOMING THE NORTH LINR OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LIME OF EDDY STREET DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE; COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NOR THEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET 1C A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, (EXCEPT THE WESTERLY 18 FEET LYING SOUTHERLY OF THE FOLLOWING LINE: BEGINNING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SOUTHWESTERLY CORNER, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89392507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF P-38A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89392507.

Pin #: 14-20-401-025-1043

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/10/2004.

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WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

== Gabrielle Harris ==

By: GABRIELLE HARRIS Title: VICE PRESIDENT LOAN **DOCUMENTATION**

State of UT City/County of CACHE

This instrument was acknowledged before me on 06/10/2004 by GABRIELLE HARRIS, AUTHORIZED OFFICER of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Jared O Kirby ==

Notary Public: JARED KIRBY My Commission Expires:

08/04/2007

Resides in: CACHE





