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RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Doc#: 0419529107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/13/2004 08:47 AM Pg: 1 of 2

Loan Number: 0434017851

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGELA F O'BANION, DANA O'BANION

Original Mortgagee(S): PLATINUM HOME MORTGAGE CORPORATION

Original Instrument No: 0020338472 Date of Note: 03/07/2002 Original Recording Date: 03/26/2002

Property Address: 4325 S Oakenwald Ave Chicago Chicago, IL 60653

Legal Description:

THE SOUTH 6 FEET OF LOT 83 AND THE NORTH 23 FEET OF LOT 84 IN HIGGINS RESUBDIVISION OF NUTT'S LAKE SHORE SUBDIVISION IN SECTION 2, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 20-02-401-005

Pin #: 20-02-401-005

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/28/2004.

Jp Morgan Chase Bank (FKA
Chase Manhattan Bank) as
Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

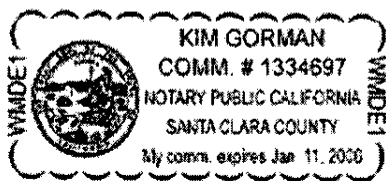
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 06/28/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER

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of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office

