## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0419529111 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/13/2004 08:47 AM Pg: 1 of 2

Loan Number: 0435457450

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): OPHELIA HURT

Original Mortgagee(S): GATEWAY FINANCIAL CORPORATION

Original Instrument No: 0030169871 Date of Note: 01,27/2003

Date of Note: 01,27/2003 Original Recording Date: 02/04/2003

Property Address: 8013 S Bishop St Chicago Chicago, IL 60620

Legal Description:

LOT 33 IN BLOCK 14 IN FIRST ADDITION TO AUBURN HIGHLANDS, LEWG HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST 1/2 OF BLOCKS 3, 6 AND 10 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-32-111-004

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/28/2004.

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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## **UNOFFICIAL COPY**

This instrument was acknowledged before me on 06/28/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

