



Doc#: 0419531001  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/13/2004 09:23 AM Pg: 1 of 3

**RELEASE OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **SCOTT PETERSON AND CAROL L PETERSON, SCOTT PETERSON** Dated **12-18-03**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0336032068**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this 7/1/04.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

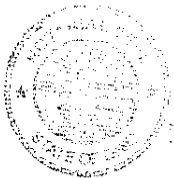
57  
1-3  
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Jury  
9/1/04

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



EILEEN A. KELLBAKER, Notary Public  
State of Ohio - Cuyahoga County  
My Commission Expires Sept. 23, 2005

*Eileen A. Kellbaker*

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO  
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141

Return this document to:

NATIONAL CITY  
PO BOX 5570  
CLEVELAND OH  
44197-1201 RE: 4489298600132445



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

## EXHIBIT A

Lot 11 in Baltic Resubdivision of Lots 156 to 163 and Lots 167 to 187 in George F. Nixon and Company's Second Civic Center Addition to Westchester in the West 1/2 of the Southwest 1/4 of Section 21, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 15-21-301-133  
SCOTT PETERSON AND CAROL L. PETERSON

1933 BALMORAL AVENUE, WESTCHESTER IL 60154  
Loan Reference Number: 02043147  
First American Order No: 5041665  
Identifier: ELS

Cook County Clerk's Office