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100/23/2004

18:13

RESIDING AT

maria L. Macies



Doc#: 0419533258 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/13/2004 01:45 PM Pg: 1 of 2 **F**002

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LINE S, HEREBY APPOINT TYTO THE
RESIDING AT 46.32 BUHER TO A. GODZOLEZ
ILINO'S AS MY ATTORNEY DISCORDER HUISICIO III GOLG
(MANY VAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO
MAY COULD ACT IN PERSON) IN ALL RESPECTS DESCRIPTION IN MY NAME
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EFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF
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AND COMMONLY KNOWN AS: 7627 BUHErfield Rd. Hillside
AND COMMONLY KNOWN AS 3622 B 41- C-112
OUTTESTIELD KD. Ullanda
P.I.N.
Norman and
MULUDING BIPT MOTE IN COME
DELIVERING A CONTROL OF THE PROPERTY OF THE PR
DECIVERING ALL CONTRACTS DEEDS NOTE: ACKNOWLEDGING AND
AND OTHER INSTRUMENTS. INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE, AND MORTGAGE MORTGAGE AND ENDOWNERS.
CREATING RUMENTS, INCLUDING SPECIFICATION, APPLICATION, BILLS OF SALE
CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE, AND MORTGAGE MORTGAGE, AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF MAPLE PARK AND I HEREBY RATIFY AND COMMISSIONS OF MAPLE PARK
MORTGAGE AND ENDORSELE TO SECURE SUCH NUTR IN EAVOY OF
AND THERE BY BURNING AND NEGOTIATING CUE TYPE TO MAPLE PARK
MORTGAGE, AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF INTA GENT
AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF IX. A GENT.
UNLESS SOONED HELD SHALL REMAIN IN EFFECT INCH
2004
UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.
DATED: 6/23 . 2004
Mona Marias
(SIGNATURE OF PRINCIPAL)
Maria Macias
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STATE OF Illingis
COUNTY OF COOK
COUNTY OF COOK_
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MY COMMISSION EXPIRES: "OFFICIAL SEAL"
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CHARGE CTIC DUPAGE

7 /7 ICO OM NO' 880.

שבע פֿבטעמעלאווארנב ראָבּא אוטבּוטבּטבּ OLD SECOND/MAPLE PARK MORTGAGE

MA00:8 JUN. 23. 2004

0419533258 Page: 2 of 2

STREET DDRESS: 4622 BUTTERFIELD ROAD

CITY: HILLSIDE COUNTY: COOK

TAX NUMBER: 15-08-322-022-0000

LEGAL DESCRIPTION:

LOTS 102 AND 103 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THE THAT PART SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1925 AS DOCUMENT 8611976, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office