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Doc#: 0419534001

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 07/13/2004 09:28 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

BENJAMIN FUNDING CORP.

TO

BANKNORTH, NA

The land affected by the within instrument lies in:

BLOCK

LOT

COUNTY

PROPERTY ADDRESS

134, 2-4

Cook

179 West 157th Street, Harvey, IL

Pin # 29-18-312-040-0000

Record and Return to:

Gregory Pignataro Banknorth, NA 102 West Main Street New Britain, CT 06050

> 5-1/ P-4 N/ 5/A/

0419534001 Page: 2 of 4

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Assignment of Mortgage

This ASSIGNMENT OF MORTGAGE is made as of April 26, 2004, by Benjamin Funding Corp., a Delaware corporation with a place of business at 48 Taylor Road, Huntington Bay, New York, 11743, (the "Company"), as assignor, to Banknorth, N.A., a national association with a place of business at 102 West Main Street, New Britain, Connecticut 06050 (the "Bank"), as assignee.

In consideration of certain loans made by the Bank to the Company pursuant to a Commercial Revolving Loan and Security Agreement ("the Agreement") dated as of January 22, 2004, by and between the Company, the Bank and Marjorie Ziegelman (as Guarantor), and the fact that the note(s) secured by the Mortgage (as defined herein) have been endorsed to the Bank by the Company, the Company hereby assigns to the 3ank the mortgage (the "Mortgage") as collateral to secure the Loans (as defined in the Agreement), made by Felicia Dawkins to the Company, given to secure the payment of the sum of \$46,080.00 and interest, dated April 14, 2004 recorded on \$\frac{10}{10} \frac{04}{10}\$ in the office of the described in the Mortgage described above and the moneys due and to become due thereon with interest, which Mortgage was assigned to the Company by an instrument in writing dated the date hereof which instrument is intended to be recorded simultaneously herewith TO HAVE AND TO HOLD the same unto the Bank and its successors and assigns, forever. The Mortgage affects premises known as:

179 West 157th Street, Harvey, #

The Company represents that there is now owing upon the Mortgage, without offset or defense of any kind, the principal sum of \$29,700.00 with interest due thereon at the rate of 16% percent per annum.

The assignee is not acting as a nominee of the Mortgager and the Mortgage being assigned continues to secure a bona fide obligation.

This Assignment of Mortgage is made for the express purpose of securing indebtedness of the Company to the Bank under the Agreement and is subject to the terms and provisions of the Agreement. Upon compliance with the conditions of the Agreement, the Bank will execute and deliver to the Company a statutory short form assignment, without warrranty or covenant, of the Mortgage and related Mortgage note, unless the Mortgage shall have then been paid in full by the Mortgagor or otherwise satisfied or foreclosed.

IN WITNESS WHEREOF, the undersigned has executed this Assignment as of the date tirst written above.

BENJAMIN FUNDING CORP., as Assignor

Name: Alan Haberman

Title: Vice President

Ben490

0419534001 Page: 3 of 4

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Acknowledgment

STATE OF NEW YORK)	
)	ss.:
COUNTY OF NEW YORK)	

On the 26 day of April in the year 2004, before me, the undersigned, a notary public in and for the state, personally appeared ALAN HABERMAN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notan Public

BARBARA A. MORALES
NCIARY PUBLIC State of New York
Jo. 01M06063291
Qualified in New York County
Committation Expires August 27, 2005

SOFFICE

Ben490

0419534001 Page: 4 of 4

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David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 06-21-2004

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 29 - 18 - 312 - 040 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOTS 134 AND 135 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOTS 2 THROUGH 4 IN SUBDIVISION OF PART EAST OF ROAD IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND OF THE NORTH 1/2 OF THE SOUTH WAST 1/4 OF SECTION 18 TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

Sup. Clerks Office