IOFFICIAL COPY CERTIFICATE OF RELEA

Date: 04/23/04

Doc#: 0419535093

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/13/2004 10:03 AM Pg: 1 of 2

Order Number: 1401

AW8359707

24038576

1. Name of mortgagor(s):

CRAIG LUTTIG

Page:

2. Name of original mortgager:

ROBERT K BURGER AS TRUSTEE

3. Name of mortgage servicer (it 2.117):

4. Mortgage recording:

Vol.:

or Document No.: 0319920186

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succersor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring t tle, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 11-18-117-012-0000

Common Address: 1720 MAPLE, #104, EVANSTON, ILLINOIS 60201

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DENIS RYAN

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.: (847) 677-3410

tate of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

DENIS RYAN

8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

"OFFICIAL SEAL" KISHONA M. BROWN Notary Public, State of Illinois My Commission Expires 02/24/2006

UX 333-CI

0419535093 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

UNIT 1040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OPTIMA VIEWS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 15, 2003 AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, IN THE NORTWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office