



Doc#: 0419640121  
Eugene "Gene" Moore Fee: \$32.00  
Cook County Recorder of Deeds  
Date: 07/14/2004 09:02 AM Pg: 1 of 5

Recording Cover Page

This page added for the purpose of affixing Recording Information.

Deed Special Warranty

Other \_\_\_\_\_

UCC

Plat

FIRST AMERICAN TITLE  
ORDER # 685671

Remarks Re-record deed to correct  
Spelling of Grantors Name

Property of Cook County Clerk's Office

5

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Doc#: 0414740036  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/26/2004 08:41 AM Pg: 1 of 3

MAIL TO: Kyra Payne Esq  
9901 S. Wacker Avenue  
Chicago Illinois 60643  
NAME & ADDRESS OF TAXPAYER:  
MILLIE DOCKERY  
8957 Bramblewood Way  
Elk Grove, CA 95625

RECORDER'S STAMP

\* Re-record to correct spelling of Grankes Name  
THE GRANTOR: US BANK NATIONAL ASSOCIATION, AS TRUSTEE

created and existing under and by virtue of the laws of the State of \_\_\_\_\_ for and in consideration of TEN (\$ 10.00) DOLLARS and other good and valuable considerations in hand paid.

CONVEYS to MILLIE DOCKERY 8957 Bramblewood Way, Elk Grove, CA 95625

all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

LOT 222 IN J.E. MERRION'S ROBBINS PARK, BEING A SUBDIVISION OF LOTS 3, 4 AND PART OF LOTS 2, 12 AND 13 IN LOCHTEMEYER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ACCORDING TO THE PLAT OF SAID SUBDIVISION, RECORDED JUNE 1, 1955 AS DOCUMENT NUMBER 16554204 IN BOOK 444 OF PLATS, PAGES 46 AND 47.

Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any; and limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration.

THIS PROPERTY IS BEING CONVEYED IN "AS IS" CONDITION. Grantor makes no representations or warranties, either express or implied with respect to the condition of the property, habitability, good and workmanlike construction or fitness for a particular purpose and all representations or warranties are hereby expressly excluded.

GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything whereby the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.



Village of Robbins  
Real Estate Transfer Tax

Date 3-22-4 D.A.

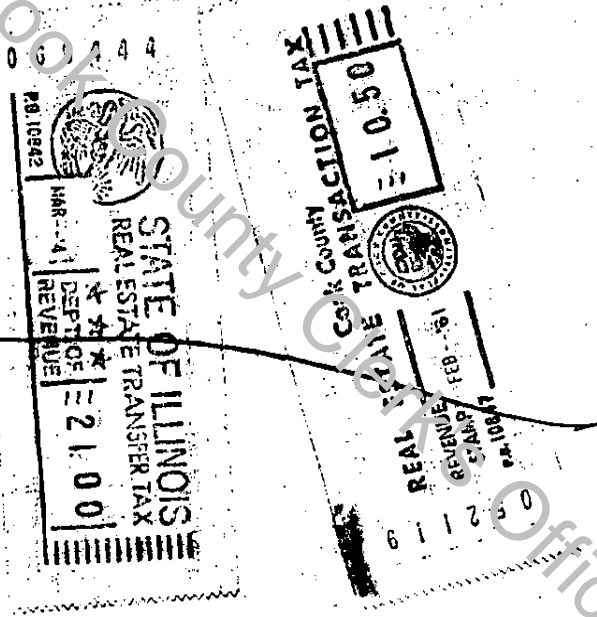
\$25.00

85

85671  
FIRST AMERICAN TITLE INSURANCE

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Exempt under provisions of Paragraph D, Section 31-45, Property Tax Code.

7/16/97 Simon M. Munnady  
Date Buyer, Seller or Representative

# UNOFFICIAL COPY

Permanent Index Number(s): 28-02-427-017 ✓  
Property Address: 3215 KINNIE ROAD, ROBBINS, IL 60472

In Witness Whereof, said Grantor has caused its name to be signed to by these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_, this 23rd day of March, 2024

Attest: Monika Garrison  
Secretary

By: Chris McCormick  
CHRIS MCCORMICK  
ASST. VICE PRESIDENT-I

LITTON LOAN SERVICING, LP  
ATTORNEY-IN-FACT

STATE OF Texas ) ss  
County of Harris )

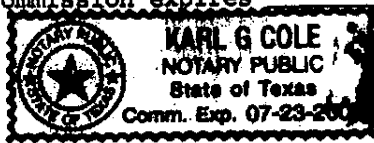
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that CHRIS MCCORMICK

personally known to me to be the Assistant Vice President of U.S. BANK  
NATIONAL ASSOCIATES and NA

personally known to me to be the NA said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Signatory and NA, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of March, 2024

Commission expires \_\_\_\_\_, 20\_\_\_\_.



Karl Cole  
NOTARY PUBLIC

MUNICIPAL TRANSFER STAMP (If Required)

ILLINOIS TRANSFER STAMP

NAME & ADDRESS OF PREPARER:

BOIKO & OSIMANI, 3447 North Lincoln Avenue, 1<sup>st</sup> Floor, Chicago, IL 60657

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Property of Cook County Clerk's Office

CHRIS MCCORMICK  
ASST. VICE PRESIDENT

LITTON LOAN SERVING LP  
ATTORNEY IN FACT

CHRIS MCCORMICK  
Authorized Signatory

CHRIS MCCORMICK  
Authorized Signatory