UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date:

06/28/04

Order Number:

1580

00021827

30X 169

1. Name of mortgagor(s):

JOHN T. FAERBERG & CAROL J. FAERBER

2. Name of original mortgagee: FIRST BANK

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0020528192

5. The above referenced mortgage has been paid a accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in ir erest to the recording of this certificate of release.

6. The person executing this certificate of release is an of icer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. Clart's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-28-105-014-0000

Common Address: 621 IRONWOOD, ARLINGTON HEIGHTS, IL

60004

Legal Description:

SEE ATTACHED

Real Estate Index, Inc.

By: Jeffrey Wilcox

Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690

Telephone No.: (847) 864-9000

County of

This Instrument was acknowledged before me on 6/28/24 by Jeffrey 6/28 as (officer for/agent of) Real Estate Index, Inc.

0419644012 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/14/2004 08:59 AM Pg: 1 of 2

(Signature of Notary)

Notary Public My commision expires on

OFFICIAL SEAL MARY E. ADAMS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/2008

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Legal Description:

LOT 4 IN LARSEN'S RESUBDIVISION OF LOTS 1 TO 8, BOTH INCLUSIVE, TOGETHER WITH VACATED STREET LYING BETWEEN SAID LOTS 1 TO 8, BOTH INCLUSIVE IN H. R. JACOBSEN & CO'S EUCLID AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 660.45 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office