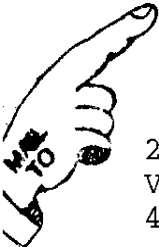


UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

Doc#: 0419645028
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/14/2004 08:37 AM Pg: 1 of 2



2148489/013
VICCI J. L.
4/28/04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by JAMES L. VICCI, AND KATHLEEN E. FARRAR, ALSON KNOWN AS KATHLEEN E. VICCI, HUSBAND AND WIFE AS , dated MARCH 24, 2003, and recorded among the land records of Cook County/City, IL, as Document #30476024, Volume # and Page #, recorded 4/09/03, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

S. M. Demayo

S. M. DEMAYO, VICE PRESIDENT

Property Address: 8034 MELVINA AVENUE BUREBANK
Parcel Identification #: 19-32-107-051-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MONICA L HALE, a Notary Public, personally appeared S. M. DEMAYO, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 15TH day of JUNE, 2004.

Monica L Hale

MONICA L HALE, Notary Public
Resident of *Allen*
Expires: JUNE 25, 2011

County, Indiana



*SY
Pa
SN
MJK
KFN*

This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289

UNOFFICIAL COPY

2148489

LOT 12 (EXCEPT THE NORTH 1/2 THEREOF) AND ALL OF LOT 13 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS IN BLOCK 2 IN FIRST ADDITION TO W. 79TH STREET GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 2/3 OF LOT 3 IN THE SUBDIVISION OF LOT 8 OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 19-32-107-151

Property of Cook County Clerk's Office