## **UNOFFICIAL COPY**

. Recording Requested By:

GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0419646055

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/14/2004 08:53 AM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:15311061 "BRESNAHAN" Lender ID:010010 Cook, Illinois PIF: 06/22/2004

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by PATRICK F BRESNAHAN AND NANCY A. BRESNAHAN, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 05/25/2001 Recorded: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010522629, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-14-304-125

Property Address: 3604 W 109TH STREET, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On June 29th, 2004

By: [M] (A) C A MARCI AGUIRRE, Assistant Vice President

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on June 29th, 2004 MARCI AGUIRRE, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as MARCI AGUIRRE, Assistant Vice President of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

WITANESS my hand and official seal,

GERALYN J./JURKOWSKI Notary Expires: 10/23/2905 GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2005

C/O/H/S/C

(This area for notarial seal)

Prepared By: Elisabet Morales, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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0010522629

Exhbel A

PROPERTY ADDPERS: 3604 WEST 109TH STREET CHICAGO, IL 60500

## LEGAL DESCRIPTION:

THE WEST 48.00 FEET OF THE EAST 86.70 FEET OF LOT EIGHTY GLEASON'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE EAST HALF 1/2 OF THE NORTHWEST QUARTER (2/4) AND THE NORTH HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP IT NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN IDOK COUNTY, ILLINOIS. County Clark's Office

PERMANENT INDEX NO.: 24-14-304-125